



**Guru Nanak College of Arts, Science & Commerce**  
Guru Tegh Bahadur Nagar, Mumbai -400 037.

5.3.3 Number of sports and cultural events/competitions in which students of the Institution participated during the year (organized by the institution/other institutions)

| Date of event/activity (DD-MM-YYYY) | Name of the event/activity  | Name of the student participated  |
|-------------------------------------|---|---|
| 24-03-2021                          | 53rd YOUTH FESTIVAL   | <a href="https://drive.google.com/drive/folders/1HO9yNF1Gfc5q42WnV2EoAx9v1zB2D5EH?usp=sharing">https://drive.google.com/drive/folders/1HO9yNF1Gfc5q42WnV2EoAx9v1zB2D5EH?usp=sharing</a>   |
| 02-07-2021                          | GNC TALENT HUNT   | <a href="https://drive.google.com/drive/folders/1eDq6pLtlKfUz08zGvYsHRIYzPxUoYb9g?usp=sharing">https://drive.google.com/drive/folders/1eDq6pLtlKfUz08zGvYsHRIYzPxUoYb9g?usp=sharing</a>   |
| 11/02/21 - 15/02/21                 | INTENDANCE  | <a href="https://drive.google.com/drive/folders/1Gf2bB9cQiz/yexJtFEkz(9VUigToPB5w?usp=sharing">https://drive.google.com/drive/folders/1Gf2bB9cQiz/yexJtFEkz(9VUigToPB5w?usp=sharing</a>   |
| 02-12-2021                          | WEBINAR ON COMPOSTING & KITCHEN GARDENING   | <a href="https://docs.google.com/spreadsheets/d/17Ad29I23y-UBc8ZzGUVQJdkZd5YHtFI1/edit?usp=sharing&amp;oid=109021971589253482355&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/17Ad29I23y-UBc8ZzGUVQJdkZd5YHtFI1/edit?usp=sharing&amp;oid=109021971589253482355&amp;rtpof=true&amp;sd=true</a> |
| 05/06/20 - 06/06/20                 | QUIZ ON WORLD ENVIRONMENT DAY   | <a href="https://docs.google.com/spreadsheets/d/1136lnE5Mp_dOR3pdUEI9NVGjehUPK9Ck_0JVC-e4-T0/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1136lnE5Mp_dOR3pdUEI9NVGjehUPK9Ck_0JVC-e4-T0/edit?usp=sharing</a>   |
| 02/02/21 - 05/02/21                 | ONLINE QUIZ ON ENVIRONMENTAL  | <a href="https://docs.google.com/spreadsheets/d/1NMc4czqNSrIAi5jfRabF11rO8L-mkw5w6HV1GBd2C_Q/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1NMc4czqNSrIAi5jfRabF11rO8L-mkw5w6HV1GBd2C_Q/edit?usp=sharing</a>   |
| 17/06/20 - 20/06/20                 | LOCKDOWN 1.0 TO UNLOCK 1.0  | <a href="https://drive.google.com/drive/folders/1Pni6Zm615k_dXQKRHkOugipQ11n8LP5Y?usp=sharing">https://drive.google.com/drive/folders/1Pni6Zm615k_dXQKRHkOugipQ11n8LP5Y?usp=sharing</a>   |
| 02-07-2021                          | QUIZ ON UNION BUDGET 2021   | <a href="https://drive.google.com/drive/folders/1yhycNplgo_JAX8D4G8dBib1Fwcxc_s_a?usp=sharing">https://drive.google.com/drive/folders/1yhycNplgo_JAX8D4G8dBib1Fwcxc_s_a?usp=sharing</a>   |
| 03-04-2021                          | QUIZ ON SANSKRIT KE RANG TYOHARO KE   | <a href="https://drive.google.com/drive/folders/1MUL4i4GBaC_XcT4r3I6WYj0JrMlwx0AS?usp=sharing">https://drive.google.com/drive/folders/1MUL4i4GBaC_XcT4r3I6WYj0JrMlwx0AS?usp=sharing</a>   |
| 03-09-2021                          | LANGUAGE IN EMPLOYMENT (GUEST LECTURE)  | <a href="https://drive.google.com/drive/folders/1pbXdTaMdkztGTaGwnWfHw-Mh2eyNUoAA?usp=sharing">https://drive.google.com/drive/folders/1pbXdTaMdkztGTaGwnWfHw-Mh2eyNUoAA?usp=sharing</a>   |
| 31/03/21                            | QUIZ COMPETITION ON CURRENT AFFAIRS   | <a href="https://docs.google.com/spreadsheets/d/1_kqsy_ws2dGMGTOAiRmEZx3bKURwiR7YFsJjXS6oZi0/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1_kqsy_ws2dGMGTOAiRmEZx3bKURwiR7YFsJjXS6oZi0/edit?usp=sharing</a>   |
| 23/3/21 - 31/3/21                   | ONLINE COMMERCE AND MANAGEMENT  | <a href="https://drive.google.com/drive/folders/1SsFH6mym5xEOZyKcndaOgeby96EboETr?usp=sharing">https://drive.google.com/drive/folders/1SsFH6mym5xEOZyKcndaOgeby96EboETr?usp=sharing</a>   |
| 04-02-2021                          | COMPETITION ON AREAS OF INDUSTRY, COMMERCE AND MANAGEMENT                                 | <a href="https://docs.google.com/spreadsheets/d/1UEA0Hiwex3_79umUcnTrvcY9gHz6JQhE/edit#gid=1838191601">https://docs.google.com/spreadsheets/d/1UEA0Hiwex3_79umUcnTrvcY9gHz6JQhE/edit#gid=1838191601</a>   |
| 29/4/2021                           | COVID-19 AWARENESS QUIZ   | <a href="https://drive.google.com/drive/folders/145CuyEbTBZwrSTQG4ZVXUaYF7cN-vtAl?usp=sharing">https://drive.google.com/drive/folders/145CuyEbTBZwrSTQG4ZVXUaYF7cN-vtAl?usp=sharing</a>   |
| 17/04/21                            | RESEARCH PAPER PRESENTATION ON COVID-19 CHALLENGES & OPPORTUNITIES FOR E-COMMERCE PLAYERS | <a href="https://drive.google.com/drive/folders/1DlkVkiTmdLaNdjif3KPHAL9kVxO-sIYs?usp=sharing">https://drive.google.com/drive/folders/1DlkVkiTmdLaNdjif3KPHAL9kVxO-sIYs?usp=sharing</a>   |



*[Handwritten Signature]*

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